

# FRIDAY FLYER

THE TOME SCHOOL

SEPTEMBER 18, 2009

## Annual Tome School Crab Fest SAT., SEPT. 26 6-9:30 PM

*We need to know how many families plan on attending in order to hold this fundraising event. Forms went home last Thursday and were due back today. If you haven't yet sent in your reservation and payment, please do so on Monday. Form is also available on our website. Proceeds benefit our sports program.*

## Join Cub Scouts!

The Perryville Cub Scout Pack 331 is inviting any 1st to 4th grade boys interested in joining Cub Scouts. The Pack has lots of fun doing outdoor activities, projects and learning new skills. If you are interested, please contact Stacy Ziegler at [stziegler@duffnet.com](mailto:stziegler@duffnet.com) for more info.

## Health Suite seeks donations

Please help us out by providing the following items for our Health Suite: Band-aids (all sizes), sponges, Children's Tylenol Meltaways, Fruit Breezer Throat lozenges, small drinking cups.

## Flu-Mist offered at Tome 10/2; Deadline for registering: 9/23

Cecil County Health Department is coordinating a program for Gr K-5 (and students to age 11) here at the school on Fri., Oct. 2. An information packet went home today to all students in K-5 detailing the procedures. If you have a student in 6th or 7th grade that is 11 years old, and are interested in having them immunized here at the school, please call the office for the paperwork. Deadline to sign up your child for this program is **WED., SEPT. 23**.

For more information, please call Judi Rodemich, 410-996-5135 X292 or Sara Smith 410-996-5713 at Cecil County Health Department.

## PRETZELS FOR SALE ON WEDNESDAYS

Begins next week, during ALL lunch periods. Cost is \$1 each.

## Attention 7th & 8th graders!

Mark your calendars! Tome will be having a **FALL FEST** on **FRI., OCT. 23** from 6-9 PM at Walnut Springs Farm for 7th and 8th grade students. Activities will include hayrides, bonfire and a flashlight guided corn maze. Details and permission slips will be distributed in the coming weeks. If any parents would like to volunteer as a chaperone for this event, please call Denise Cronin at 410-398-1388.

**TOME AFTERCARE** is no longer accepting registrations for 2009-10. We are full to capacity.

## CHESS CLUB MEETS MONDAYS

Chess Club began last Monday and will be held every Monday from 3-4 PM in the LS Library. The club is open to students in grades 1-12. Please continue to send in a note with your LS child if they are staying for Chess Club.

## Unexcused Absences

If a student is absent from school for a family trip without prior approval, it is considered to be an UNEXCUSED Absence and no work may be made-up from the time the student is out of school. The same policy applies if a student is suspended out of school, or absent for an extended time without a doctor's note. Please be sure to request family trips in writing before you go away. The Parent Handbook states absence policies and notes that requests for family vacations should be made in writing **AT LEAST TWO WEEKS IN ADVANCE**. Please call the school if your child is staying home due to illness. More than 10 days absent during a quarter brings a mandatory administrative failing grade of 69.

## PIZZA LUNCH FRIDAY, SEPT. 25

Sponsored by the 4th Grade Classes SLICES \$2 EACH, \$1 ADD'L. Forms are due back no later than **WED., SEPT. 23!**

## When your child forgets their lunch . . .

When students inadvertently leave their lunch at home, or need snacks, the office provides them something to eat. A form is then sent home letting the parent know how much to reimburse the school (usually \$1.50 or under). If the amount is not paid by the end of the quarter, we will submit the bill to the Business Office for invoicing **and** charge a \$5.00 billing fee.

While we are glad to provide food for your child, we cannot and will not subsidize the program with school funds. Please avoid the billing penalty fee and pay these lunch and snack fees in a timely manner.

## Literary magazine seeks submissions

Phantasmagoria, Tome's literary magazine, is seeking submissions for its 1st edition this year. Students in the middle and upper schools are invited to submit their poems, short stories, essays, photos, and drawings to Mrs. Maisano. **The deadline is November 25th.**

## Calling all Glue Guns!

The art room needs about 10-20 glue guns for a project we're working on. If you have a glue gun that you could lend us for a month or so, please write your name on it in permanent marker, send it to the office and we'll return it to you in October. Of course, donations are always accepted as well!

## Congratulations

To the following newly-elected Student Council Representatives in both the Middle and the Upper School:

**GRADE 5A:** Logan Kim, Gabby Centi. **GRADE 5B:** G.E. Roose, Gabriela Rivero. **GRADE 6:** Joseph Foley, Jack Fossler, Jacqueline Lang, Joseph Llewellyn, Max Pierce, Sydney Tristani. **GRADE 7:** Rebecca Gaborek, Madison Benner, Anna Prodoehl, Natalie Wayson. **GRADE 8:** Paige Dougherty, JP Fossler, Nikki Long, Logan Kline, Lauren Llewellyn, Anne Mulderig, Skyler Willoughby. **GRADE 9:** Dominique Gelmann, Bret Vanaskey. **GRADE 10:** Hunter Hall, Bob Parcher. **GRADE 11:** Andrew Carlson, Kelsey Thomassen. **GRADE 12:** Meredith Pease, Danielle Ruggio.

*To the newly-elected Class Officers in the Upper School:*

**GRADE 12:** Hayley Thompson, Pres.; Alex Monk, Vice Pres.; Katie Lesniak, Sect'y.; Lauren Glackin, Treas. **GRADE 11:** Laura Ma, Pres.; Katelynn Stanley, Vice Pres.; Tom Foxx, Sect'y.; Ray Fontaine, Treas. **GRADE 10:** Emily Cook, Pres.; Randy England, Vice-Pres.; Mark Fisher, Sect'y.; Bryson Kemp, Treas. **GRADE 9:** Courtney Webb, Pres.; James Muhler, Vice-Pres.; Bissy Fontaine, Sect'y.; Ben Sigmon, Treas. **Environmental Club:** John Loughton/Katelynn Stanley, Co-Pres.; Kaitlin Maclay; Madeleine Sparks, Sect'y.; Steve Hamrick, Treas. **N.J.H.S.:** Nick Vaccaro, Pres.; Courtney Webb, Vice-Pres.; Lauren Llewellyn, Sect'y.; Christina Nordmark, Treas. **N.H.S.:** Alex Monk, Pres.; Hayley Thompson, Vice-Pres.; Ana Steele, Sect'y.; Lauren Glackin, Treas. **Key Club:** Amanda Diaz, Pres.; Meredith Pease, Vice-Pres.; Madison Griffiths, Sect'y.; David Slayback, Treas. Student Council Reps: Joy Braley, Emina Lopatnikova.

To **MAX STAHL** (Gr 3), who received an award for 1st place in the Havre de Grace Children's Art Show last weekend. This year's theme was "favorite places" and Max drew a horse in the field and also himself fishing. The winning entries will be on display until the end of the month at the Havre de Grace library.

## Mount Harmon to host Bull & Oyster Roast

Tickets available now for the Bull & Oyster Roast at Mount Harmon Plantation on **Sat., Oct. 3** from 5-8 PM. Bushels of freshly shucked oysters & traditional BBQ. Manor House tours, silent auction, live music. Tickets are \$50 per person; reserved tables of 8 for \$400. For tickets & info, call **410-275-8819** or e-mail [info@mountharmon.org](mailto:info@mountharmon.org).

## Wine & Food Pairing tonight

Elk Forge Inn is hosting a Wine & Food Pairing on **FRI., SEPT. 18** from 7-10 PM. Call 410-392-9007 for reservations.

## Is your child interested in Math & Science?

- Stevenson University** is hosting Expanding Your Horizons, a science & math career discovery day for Middle School girls, **SAT., OCT. 3** from 9 AM – 3 PM. \$25 registration fee includes lunch. [www.stevenson.edu/expandingyourhorizons/](http://www.stevenson.edu/expandingyourhorizons/)
- Towson University** is hosting the Saturday Morning Science Series for children 7-12 years of age. Programs are presented twice, at 10 AM and at noon. Admission is free. No registration necessary. Programs are held every other Saturday beginning Sept. 12. Call 410-704-3659 for more info or visit [www.towson.edu/HackermanAcademy](http://www.towson.edu/HackermanAcademy) and click on Calendar of Events.
- Hands-On Chemistry Activities** for Students, Teachers and Parents, **OCT. 24** 8 AM – noon, at St. Mark's High School. Open to students in grades 3-6, parents and teachers. Students **must** be accompanied by a teacher or parent. \$1.00 fee payable to Delaware Section of the American Chemical Society. Send registration info (name, grade, school name, teacher name, parent name, home phone # and address) to Marge Christoph at SMHS, Pike Creek Rd., Wilmington, DE 19808.

## COLLEGE CORNER

**Juniors:** Please review the college fair information that was given to you on Wednesday. Don't forget to register at [gotomyncf.com](http://gotomyncf.com). We will be leaving school right after homeroom on Monday. Wear comfortable shoes and don't forget your lunch.

**Seniors and Parents:** Please plan to attend Senior Application Night on September 30 at 7:00 in the multi-purpose room. Everything you will need to know to complete the application process will be discussed. Please do not miss this very important meeting.

All students in **GRADES 9, 10 & 11** will be taking the PSAT on Wednesday, Oct. 14 at the school. This past week, students received a guide to the PSAT which includes a practice test.

**Juniors** are especially encouraged to use this guide because their scores will be entered in the National Merit Scholarship competition for recognition and scholarships.

**Seniors:** You are allowed three days for college visits that do not count as absences if you bring back a note from the college verifying

you were there. How about planning one for PSAT day (10/14)? Also **seniors:** The regular registration deadline for the Oct. 24 ACT is today. The deadline for the Nov. 7 SAT is 10/1.

## Key Club News

Attention Key Club members! Dues of \$6.50 per student should be handed in no later than next Tuesday, September 22. Thank you.

## AFTER-SCHOOL GROUP HELP

See the Tutoring Schedule Chart for MS/US by clicking on the link on our home page at [www.tomeschool.org](http://www.tomeschool.org).

## See You at the Pole!

Gather with other students, parents and faculty to pray for our school, families, friends and the world. SYATP connects believers together at the beginning of the school year, so you can stand strong together throughout the year. Meet us at 7:15 AM on **Wed., Sept. 23** at the flagpole in the front of the building.

## CARPOOLS NEEDED FOR 2009-10

**EBENEZER CHURCH RD., RISING SUN** – Carpool needed in AM (and PM, if possible) for approximately 4-6 weeks for 7th grade son. Please call Kelly Tapp, 443-350-1356.

**ELK NECK AREA** – Carpool needed for two 2nd graders in afternoon. Please call Lisa Stottlemeyer 443-417-8339.

**CHESAPEAKE BAY GOLF CLUB** – Afternoon ride needed for 9th grade son to the golf club in North East. Please call Folashade Johnson-Aremu at 410-287-5569.

**ABERDEEN/EDGEWOOD AREA** – Carpool for 2 children needed. Please call Candi at 410-676-2636.

## SPORTS CALENDAR

Please visit our website for up-to-date information on games for each of our teams. [www.tomeschool.org](http://www.tomeschool.org), then click on 'Sports Schedules'. Our website also has the Sports Bus Schedule now as well.

## VOLUNTEER OPPORTUNITIES

- BUY ACME**, Food Lion, Giant/Martin or Redner's gift cards at school. \$600 in gift cards = \$30 profit = 1 hour.
- PICK UP TRASH** dropped around the school grounds. Anytime.
- WEED WHACK** around the trees and tennis courts.
- WEED WHACK** under all fences and benches.
- WEED WHACK** along banks of stream at both bridges
- PULL WEEDS** in French drains (gravel areas) around entire school building.
- HELP OPEN RACE FOR EDUCATION MAIL** as it comes in. Call Christy Foley to volunteer, 410-272-2606.
- HELP WITH CRAB FEST** set-up, serving and clean-up. Call Kim Gillen 443-967-0029 or e-mail her at [Lgvette@comcast.net](mailto:Lgvette@comcast.net).

## UPCOMING EVENTS

September 18	Crab Fest order forms due
September 21	Junior Class Trip to College Fair
September 22	USDT Meeting, 7 PM
September 23	Flu Mist registration forms due
September 25	Senior Investiture, 8:10 AM
September 26	Annual Crab Fest, 6:00 PM
September 29	Senior Portrait Make-Up Day, 9-10:45 AM
September 30	Senior Application Night
October 1	Progress Reports to office
October 2	8th Grade Field Trip to Gettysburg Flu-Mist Clinic
October 3	Volleyball Tournament
October 5	School Portrait Day

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